

MANITOBA COLLABORATIVE INDIGENOUS EDUCATION BLUEPRINT FOR UNIVERSITIES, COLLEGES AND PUBLIC SCHOOL BOARDS

Making Excellence in Indigenous Education a Priority

We, as universities, colleges and public school boards in Manitoba, celebrate the gifts that Indigenous students and educators bring to post-secondary educational institutions, including Indigenous knowledge and intellectual traditions, models and approaches to learning. These serve as valuable resources for advancing Indigenous education and for enhancing the educational milieu for all learners in Manitoba.

We acknowledge the distinct perspectives and realities of First Nations, Métis and Inuit students based on their diverse history, culture, language, philosophy, traditional knowledge and experience. We acknowledge the particular contributions of the Indigenous peoples of the Anishnaabeg, Cree, Oji-Cree, Dene, Dakota, Inuit and Métis Nations.

We recognize the Nation-to-Nation relationships affirmed in the Treaties, the Aboriginal and Treaty rights in the Canadian Constitution, and Indigenous understandings of rights, title and Treaties. Historic inequalities and colonial processes have interfered with these relationships and rights, which continue to affect Canada today.

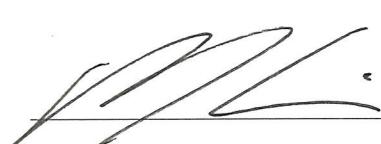
We recognize and affirm our obligation and unique opportunity as educational leaders, to promote and advance the right to education of Indigenous peoples, in accordance with the *UN Declaration on the Rights of Indigenous Peoples*.

We support reconciliation between Indigenous and non-Indigenous people in Manitoba, which requires building and maintaining relationships and partnerships. This will establish a strong foundation of mutual respect and appreciation for the diversity of all cultures. This will require strengthening and supporting meaningful community connections, as an integral part of an ongoing dialogue about our shared history and collective future. This will require consideration of the Truth and Reconciliation Commission of Canada's Calls to Action related to education issued on June 2, 2015.

THE SIGNATORIES COMMIT TO:

1. Engaging with Indigenous peoples in respectful and reciprocal relationships to realize the right to self-determination, and to advance reconciliation, language and culture through education, research and skill development;
2. Bringing Indigenous knowledge, languages and intellectual traditions, models and approaches into curriculum and pedagogy;
3. Promoting research and learning that reflects the history and contemporary context of the lives of Indigenous peoples;
4. Increasing access to services, programs, and supports to Indigenous students, to ensure a learning environment is established that fosters learner success;
5. Collaborating to increase student mobility to better serve the needs of Indigenous students;
6. Building school and campus communities that value diversity, foster cultural safety and are free of racism;
7. Increasing and measuring Indigenous school and post-secondary participation and success rates;
8. Showcasing successes of Indigenous students and educators;
9. Reflecting the diversity of First Nations, Inuit and Métis cultures in Manitoba through institutional governance and staffing policies and practices; and
10. Engaging governments and the private and public sectors to increase labour market opportunities for Indigenous graduates.

Signatories endorse the intent of this Blueprint. Within the unique context of each institution, we are committed to collaborative development, implementation and evaluation of the requisite policies, procedures and practices of our institutions and the broader community to advance Indigenous education and reconciliation. These commitments will be set out in a 5-Year Manitoba Indigenous Education Collaborative Blueprint Implementation Plan, to be entered into in 2016.



Mr. Mark Frison, President
Assiniboine Community College



Mr. Ken Cameron, President
Manitoba School Boards Association



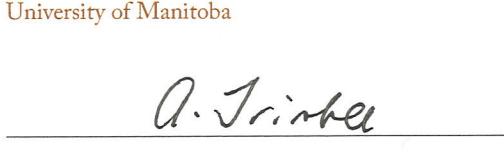
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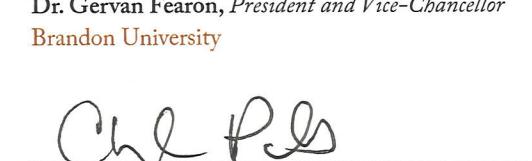
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Mr. Paul Holden, President and CEO
Manitoba Institute of Trades and Technology



Mr. Konrad Jonasson, President and Vice-Chancellor
University College of the North

MAANITOBA MAAMAWICHIGEWIN GAKINA ANISHINAABEG OGIKINOO'AMAAGEWINIWA MAZINIBII'GAN ONJI GAKINA GICHI GIKINOO'AMAAGEWINAN

JI MINOSEMAGAK ANISHINAABE GIKINOO'OMAAGEWIN JI ISHPENDAAGOK

Giinawind, Gichi gikinoo'amaagewinan gaye gikinoo'amaagewigamik awiyag Maanitooba, mino waawiijinjigaadewan miinigowiziwinan ini Anishinaabeg Gikinoo'amaaganag zhigo gikinoo'amaageg gaa biitoowaad izhi gikinoo'amaagewigamigong, dago Anishinaabe gikendamowin gaye nibwaakaawini aanike dibaa-jimowinan, gikinoo waabajiganan zhigo gikinoo'omaagewinan ji gikinoo'amaageng. Onowegichi apiitendaaganoon aabajijiganan ji niigaani Anishinaabewi gikinoo'amaageng zhigo ji ani nagiingaadek gikinoo'amaagewi ayaawin onji gakina gikinoo'amaaganag Maanitooba.

Gi nisidawinaamin ini bakaan inendamowinan gaye debwetamowinan ingi Anishinaabeg, Aabitaa wizhaanag zhigo Eshkiimeg gikinoo'amaaganag baabakaanini iwe aanike bimaadiziwin, izhitwaawin, inwewinan, naanaagadawendamowin, anishinaabewitwaawin gaye gikendamowin. Gi nisidawinaamin ini miigiwewinan onji gakina Anishinaabeg, Anishinaabeg, Ininiw, Anishiiwinini, Dene, Bwaan, Eshkiimeg gaye Aabitaa wizhaan Inakaanizag.

Gi nisidawinaamin Inikaanizag izhi Inikaanizag inawendiwinan bamijigaadewan imaa Ago'idiwining, Anishininaabeng zhi Ago'idiwin dibendamowinan Kaanata Gichi Onashowewining, gaye gakina Anishinaabewi nisitodamowinan dibendamowinan, debenjigewin, gaye Ago'idiwinan. Gete majenimewinan gaye mooniyaa izhichigewinan ogii gibishkaanan ono inawendiwinan gaye dibendamowinan, dash giyaaib gibishkaagewan Kaanata noongom.

Gi nisidawinaamin gaye gi bamitoomin ji ganwenjigeyang ji izhichigeyang e gikinoo'amaagewi Niigaanishkamang jiwijitwaayang gaye ji gaanjishkamang ji ayaamagak gikinoo'amaagewin onji Gakina Anishinaabeg, imaa UN Declaration on the Rights of Indigenous Peoples.

Gi bamitoomin giizhendamowin onji Gakina Anishinaabeg gaye ingi egaa gaa Anishinaabewiwaad awiyag Maanitooba, nandawendaagon ozhichigadevin gaye ganawenjigewin inawenjiganan zhigo wiijiwewinan. Amii owe da mashkawaa manaaajiiewin dago apiitendamowin onji gakina naanaadok inaadiziwinan. Owe ji zoongak gaye ji bamijigaadegin maamawi ayaawining ji onji gaganooniding onji aanike bimaadiziwin gaye maamawi niigaanakiing. Owe jinaagadawenjigaadeg Debewin gaye Giizhendamowin Bimijigewin Kaanata Giikidowin izhi Doodamowin onji gikinoo'amaagewin imaa Baashkaawano Giizis, niizh inagizod, niizhwaak zhi midaaso zhi naanan. (June 2, 2015)

ODIBENJIGEG GICHI GIKINOO'AMAAGEWIGAMIKONG AZHODAMAAGEWAG JI:

Bezhig. Ji maamawi anoonidwaa gakina Anishinaabeg goyak zhigo weweni ji wiandanokiimindwaa zhigo ji gikenjigaadek ganawaabandiziwon, ji gaanjisek giizhendamowin, inwewinan, izhitwaawin izhi gikinoo'amaagewin, naanaadok gikenjigewin zhigo anokiwining onji ji gikenjigaadeg;

Niizh. Ji aabajijigaadeg Anishinaabe gikendamowin zhigo inwewinan, nibwaakaawi aanike dibaajimowinan, gakino waabajiganan zhigo nanaadok gikinoo'amaagewinan ji aabajichigaadegin gikinoo'amaageng;

Niswi. Ji wiijijigemagak nanaadok gikenjigewin gaye gikinoo'amaagewin ge nagadawenjigaadek aanike bimaadiziwin gaye noongom bimaadiziwin onji gakina Anishinaabeg;

Niwin. Ji ayaamagakin wiijitwaawinan, gikinoo'amaaganan, zhigo ji wiijiindwaa gakina Anishinaabe gikinoo'amaaganag, ji ayaak gikinoo'amaage zhaaboshkamowin;

Naanan. Ji maamawi anokiiyang onji gikinoo'omaaganag ji wiinjiyangidwaa gakina Anishinaabe gikinoo'amaaganag;

Ngodwaaso. Ji ayaagin gakina gikinoo'amaagewinan egaa ji ayaak zhiingenjigewin, ji apitendamang babakaan inaadiziwin zhigo ji bamitooyang izhitwaawin goyak;

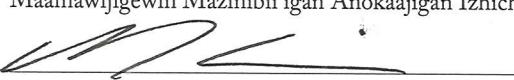
Niizhwaaso. Ji nagsigin zhigo ji dibaakonigaadegin Anishinaabe gikinoo'amaagewigamik zhigo gichi gikinoo'amaagewigamik ji maamawi ayaang zhigo ji zhaaboshkamowaad;

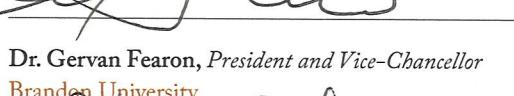
Nishwaaso. Ji waabanjigaadek Anishinaabeg gikinoo'amaaganag zhigo gikinoo'omaageg gaa gii zhaaboshkamowaad;

Zhaangaso. Ji naanaagadawenjigaade baabakaan inaadiziwin onji Gakina Anishinaabeg, Eshkiimeg, zhigo Aabitaa wizhaanag odizhitwaawiniwa Maanitooba onji gikinoo'amaagewi onashowewin zhigo Odanokiig odizhichigewiniwa gaye onoojichigewiniwa

Midaaso. Ji maamawi ganoonidwaa ogimaawiwin zhigo godagiyag gaa anoki'iwewaad ji nangitoowaad ji mazine'ige'indwaa Anishinaabeg gaa giizhitoowaad gikinoo'amaagewin.

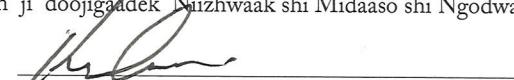
Odibenjigeg obamitoonaawaa owe mazinibii'gan. Imaa baabezhhigwon gikinoo'amaagewining, gi dashodamaagemin maamawijigewin anokaajigan, anokiwin zhigo ganawaabanjigaade iwe izhichigewin, inakaniganan gaye noojichigewinan imaa gi gikinoo'amaagewinnaanan zhigo ayaawining ji gaanjisek Gakina Anishinaabeg gikinoo'omaagewin zhigo giizhendamowin. Ono onashodamaagewinan ji inisingin ako naano aki Maanitooba Gakina Anishinaabeg Gikinoo'omaagewin Maamawijigewin Mazinibii'gan Anokaajigan Izhichigan ji doojigaadek Niizhwaak shi Midaaso shi Ngodwaaso.

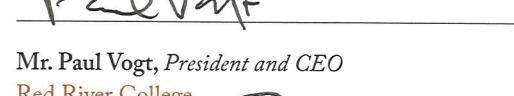

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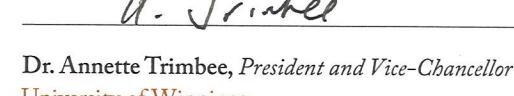

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PLAN D'ACTION POUR L'ÉDUCATION AUTOCHTONE COLLABORATION ENTRE LES UNIVERSITÉS, LES COLLÈGES ET LES CONSEILS DES ÉCOLES PUBLIQUES DU MANITOBA

Faire de l'excellence une priorité en éducation autochtone

Nous soussignés, représentant les universités, les collèges et les conseils des écoles publiques du Manitoba, soulignons l'apport inestimable des étudiants et étudiantes et des éducateurs et éducatrices autochtones aux établissements d'enseignement postsecondaire, y compris leurs savoirs et traditions intellectuelles et leurs modèles d'apprentissage et approches éducatives. Leurs contributions sont précieuses pour l'évolution de l'éducation autochtone et servent à enrichir le milieu scolaire au bénéfice de tous les apprenants et apprenantes du Manitoba.

Nous reconnaissons les perspectives et les réalités distinctes des étudiants et étudiantes inuits, métis et issus des Premières nations qui témoignent de la diversité de leur histoire, leurs cultures, leurs langues, leurs philosophies, leurs savoirs et expériences traditionnelles. Nous reconnaissons en particulier les contributions des Premières nations Anishnaabeg, Cri, Oji-Cri, Déné, Dakota, et celles des peuples Inuits et Métis.

Nous reconnaissons les relations entre les nations découlant des traités, des droits – ancestraux ou issus de traités – dans la Constitution canadienne ainsi que la conception qu'ont les peuples autochtones de leurs droits, titres et traités. Les inégalités historiques et les processus de colonisation ont entravé ces relations et ces droits et il s'agit là d'une réalité qui persiste encore à ce jour au Canada.

Nous reconnaissons notre obligation et saissons l'occasion qui se présente à nous en tant que leaders dans le domaine de l'éducation de promouvoir et faire progresser le droit à l'enseignement des peuples autochtones prévu dans la Déclaration des Nations-Unies sur les droits des peuples autochtones.

Nous encourageons la réconciliation entre les peuples autochtones et non autochtones du Manitoba, laquelle nécessite de nouer et d'entretenir des relations et des partenariats fermement ancrés dans le respect et qui mettent en valeur la diversité de toutes les cultures. Pour ce faire, le renforcement et le soutien de liens communautaires constructifs feront partie intégrante du dialogue sur notre histoire commune et notre devenir collectif. Nous prendrons en compte les Appels à l'action du rapport final de la Commission de vérité et réconciliation du Canada publié le 2 juin 2015, en ce qui a trait à l'éducation.

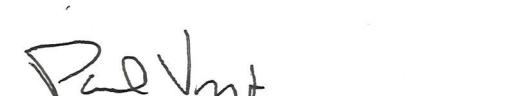
Nous, les soussignés, appuyons les objectifs de ce Plan d'action. Dans le cadre du contexte particulier de chaque établissement, nous nous engageons à collaborer pour élaborer, mettre en œuvre et évaluer les politiques, procédures et pratiques nécessaires au sein de nos établissements et de l'ensemble de la communauté en vue de faire évoluer l'éducation autochtone et de faciliter la réconciliation. Ces engagements seront inscrits dans un Plan quinquennal pour la mise en œuvre du Plan d'action pour l'éducation autochtone au Manitoba, plan qui sera établi en 2016.


Mr. Mark Frison, président
Collège communautaire Assiniboine


Mr. Ken Cameron, président
Manitoba School Boards Association


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Université du Manitoba


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Université de Brandon


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Collège Red River


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Université mennonite canadienne


Dr. Gabor Csepregi, président
Université de Saint-Boniface


Mr. Paul Holden, président et directeur général
Institut manitobain des métiers et des technologies


Mr. Konrad Jonasson, président et vice-chancelier
Collège universitaire du Nord